## **Focus Group on Rental Properties Near the College** Agenda

## Monday, February 16, 2009 7:00 p.m. Municipal Building, 3<sup>rd</sup> Floor Conference Rm.

- I. Welcome
- Introduction of Facilitator and Recorder II.
- III. Introduction of Taskforce members
- Setting of Ground Rules and time and dates of Focus Group meetings February 19<sup>th</sup> meeting IV.
- V.
- VI. Adjournment